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## BIB DATA SHEET

CONFIRMATION NO. 2188

<b>SERIAL NUMBER</b> 10/690,327	<b>FILING or 371(c) DATE</b> 10/20/2003 <b>RULE</b>	<b>CLASS</b> 424	<b>GROUP ART UNIT</b> 1614	<b>ATTORNEY DOCKET NO.</b> DWJC 03.02		
<b>APPLICANTS</b> John C. Carson, Union City, NJ; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 01/24/2004						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /SHIRLEY V GEMBEH/ Acknowledged Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWINGS</b> 8	<b>TOTAL CLAIMS</b> 37	<b>INDEPENDENT CLAIMS</b> 7
<b>ADDRESS</b> DALE F. REGELMAN CHANDLER & UDALL, LLP 4801 E. BROADWAY BLVD #400 TUCSON, AZ 85711-3609 UNITED STATES						
<b>TITLE</b> Water in oil formulations, method to prepare same, and personal care products formed using same						
<b>FILING FEE RECEIVED</b> 710	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees		
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